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STATE OF MONTANA County of Co. 184

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| GW.  | Approved Stock Form-State Publishing Co., Helena, Montana-42234  |
|--|--|
| File No  | T./ P. R. 3.3.   |
| DUPLICATE  | County GARField  |
|  | STATE OF MONTANA   |
| ADMI   | NISTRATOR OF GROUNDWATER CODE DECEIVED   |
|  |  |
| <b>Declaration</b><br>(Under   | of Vested Groundwater Rights Chapter 237, Montana Session Laws, 1961) STATE ENGINEER   |
| 1 Patrick MURNIC   | ON , of JORGAN MONTANA  (Address) (Town)  State of MONTANA  rding to the Montana laws in effect prior to January 1, 1962, as follows:  |
| County of GAR field  | State of MONTANA   |
| have appropriated groundwater accor  | rding to the Montana laws in effect prior to January 1, 1962, as follows:  |
| N  |  |
|  | 2. The beneficial use on which the claim is based.   |
|  | 3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1940   |
| W E  |  |
|  |  |
|  | 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 9 1 20 10 10 10 10 10 10 10 10 10 10 10 10 10   |
|  |  |
| s  | 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof   |
| SW 1/4 NE Sec. 13 T. 18 R.35   |  |
| Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.  | 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  |
|  |  |
| 7. The date of commencement and drawal of groundwater  | completion of the construction of the well, wells, or other works for with.  |
|  |  |
| 8. The depth of water table  | - <i>ft</i> .  |
| 9. So far as it may be available, the works for the withdrawal of ground   | type, size and depth of each well or the general specifications of any other   |
|  |  |
| ••••••••••••••••••••••••••••••••••••   |  |
|  |  |
| 10. The estimated amount of groundw  | ater withdrawn each year 7, 850, 000   |
|  | in the drilling of each well if available  |
|  |  |
|  |  |
|  | ar nature as may be useful in carrying out the policy of this act, including county record.  |
|  |  |
|  | Signature of Owner Catrick Mutaria   |
|  | Date 1963  |
| Three copies to be filed by the owner wi   | th the County Clerk and Recorder of the county in which the well is located,   |
| Please answer all questions. If not app  | plicable, so state, otherwise the form will be returned.   |
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125404

STATE OF MONTANA County of Carfield }

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|  |  | and the second s | *  |
|--|--|--|--|
|  | A  | pproved Stock Form—State Publishin   | ng Co., Helena, Montana—41921  |
| 'ile No  |  | T  | 18 R 35  |
| UPLICATE   | STATE OF I   | C<br>MONTANA<br>BROUNDWATER CODE   | DECEIVIDEC 30 1963   |
| Declara  | tion of Vested<br>Under Chapter 237, Mont                                    | Groundwater R  | Rights ENGINEER  |
|  |  |  | Joseph John John John John John John John Joh  |
| County of have appropriated groundwater  | c according to the Mon   | State of tana laws in effect prior 4   | Fanuary 1, 1962, as follows:   |
| Sec. T. R. Appropriation of place of use, if possible Each mall square represents 10 acres                       | 3. Date or a ous the us forth.  4. The amou per minut  5. If used f to which | pproximate date of earliest se has been the seen that the  | t beneficial use; and how continued to beneficial use; and how continued (in miner's inches or gallon eage and description of the land and name of the owner thereof the from the ground and the local withdrawal. |
| 7. The date of commencement drawal of groundwater  | and completion of the  | construction of the well,  | wells, or other works for with   |
| <ul><li>8. The depth of water table</li><li>9. So far as it may be availal works for the withdrawal of</li></ul> | ole, the type, size and d  | epth of each well or the a   | general specifications of any other  |
|  | ***************************************                                      |  |  |
| 10. The estimated amount of gr   |  |  |  |
| 11. The log of formations encou  | ntered in the drilling of  | each well if available   |  |
| 12. Such other information of  | ı similar nature as may  | be useful in carrying out  |  |
|  |  | Signature of Owner &   | wie A. Mart  |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

STATE OF MONTANA (County of Carfield )

Filed in the office of the County Circle and Record of G officed County, Store of Honoration this.

tes 200 29.00

| G₩     | Approved Stock Form-State Publishing Co., Hetena, Montana-42234   |
|--------|---|
| File N | Approved Stock Form—State Publishing Co., Helena, Montana—42234 Co., 100  |
| DUPI   | STATE OF MONTANA  ADMINISTRATOR OF GROUNDWATER CODE  OPFICE OF STATE ENGINEER   |
|        | Declaration of Vested Groundwater Rights (Under Chapter 237, Montana Session Laws, 1961)  STATE ENGINEER  |
|        | Donald J. Garden, of Sand Springs (Name of Appropriator) (Address) (Town) unty of Barliell State of Montana   |
| ha     | we appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:   |
|        | 2. The beneficial use on which the claim is based.  |
|        | 3. Date or approximate date of earliest beneficial use; and how continuous the use has been ALL   |
| ıv     | 4. The amount of groundwater claimed (in miner's inches or gallons per minute)  |
|        | 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  |
| ENN    | 14 Sec. 26 T. / R 35  |
| and    | cate point of appropriation place of use, if possible. Each i square represents 10 acres.  6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.  Withdrawing such water from the ground and the location of each well or other means of withdrawal. |
| 7.     | The date of commencement and completion of the construction of the well, wells, or other works for with-  |
|        | The depth of water table /60'   |
| 9.     | So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater   |
|        |   |
|        | The estimated amount of groundwater withdrawn each year. Z.O.O. Z.O.O.  |
| 11.    | The log of formations encountered in the drilling of each well if available.  |
| 12.    | Such other information of a similar nature as may be useful in carrying out the collect of this act, including reference to book and page of any county record.   |
|        | Signature of Owner Drawl Jacoben  Date 12-30-63   |
|        | Date 12-30-63   |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

STATE OF MONTANA County of Gerfield

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|   | The state of the s |
|---|--|
| n   | Approved Stock Form—State Publishing Co., Helena, Montana—42234  |
| le No   | T 18 N R 3 5 F   |
| UPLICATE  | PECET A  |
|   | STATE OF MONTANA []] []]   |
|   | STRATOR OF GROUNDWATER CODE JAN 6 1964   |
| OF  | STATE ENGINEER   |
| Declaration   | of Vested Groundwater Rights   |
| (Under Ch   | hapter 237, Montana Session Laws, 1961)  |
| Patai 4 Mua   | in to the last Man to us   |
| (Name of Appropriator)  | (Address) (Town)   |
| County of Carl file for a groundwater according                       | (Address) (Town)  State of Man Tan A ing to the Montana laws in effect prior to January 1, 1962, as follows:   |
| N   | mg to and moderate term in order prior to canada, as access to account.  |
|   | 2. The beneficial use on which the claim is based  |
|   | Stock water  |
|   | 3. Date or approximate date of earliest beneficial use; and how continuous the use has been  |
|   | ous the use has been   |
| E   |  |
|   | 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gallows Per Minute   |
|   | per minute)  |
| •   | 5. If used for irrigation, give the acreage and description of the land  |
| s   | 5. If used for irrigation, give the acreage and description of the land to which water has been applied and name of the owner thereof  |
| W.1/1 SE Sec 30 T./ S. R.35   | None   |
| ndicate point of appropriation<br>and place of use, if possible. Each |  |
| mall square represents 10 acres.                                      | 6. The means of withdrawing such water from the ground and the loca  |
|   | tion of each well or other means of withdrawal PuMP  |
|   |  |
| 7. The date of commencement and condrawel of groundwater.             | npletion of the construction of the well, wells, or other works for with   |
| drawat of groundwater   |  |
| 8. The depth of water table   | (4.  |
| •   | type, size and depth of each well or the general specifications of any othe  |
| works for the withdrawal of groundware                                | ater 4 / N C h   |
|   |  |
|   |  |
|   | 7 900 000 000  |
|   | er withdrawn each year 7, 300, 000 94/1010   |
| 1. The log of formations encountered in                               | the drilling of each well if available. Mot Available  |
|   |  |
|   |  |
|   | nature as may be useful in carrying out the policy of this act, including out the policy of  |
|   |  |
|   |  |
|   |  |
|   | Signature of Owner Tatorick Mutures  |
|   | Signature of Owner Jatrzen Mulus Dec 31 1963   |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

125402

STATE OF MONTANA County of Garrield

O COST NOTES

Filed in the office of the County Clerk and Recorder of Garfield County. State of Montana, this.

County Chark and Baggett

Fee Paid # 200

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|                     |   | (T) 35E 31                               |
|---------------------|---|--|
| D)ECEIVI            |   | CountyQarfield                           |
| STATE ENGIN         | MONTANA BUREAU OF MINES AND Butte, Montana WATER WELL LOG | GEOLOGY                                  |
|                     | WATER WELL LOG  |  |
| Ov                  | wner Robert W. Wheaters 12                                | Address Jordan Montana                   |
| Dr                  | riller Boone W. Whitmer                                   | Address Circle, Montana                  |
| De                  | ate Started Dec 11, 1957                                  | Date Completed Dec 17, 1957              |
| Lo                  | ocation: Sec31  | 1/4 sec. SW 1/4                          |
| Type of well        | drilled Equipment use                                     | Churn drill (Churn drill, rotary, other) |
| Water use: Domestic | Municipal Sto   | ck X Irrigation                          |
| Industrial          | Drainage Other:   |  |
| Casing:ft.          | to <u>EX 71</u> ft. Type Steel                            | Size5#_ID                                |
| Casing:ft.          | toft. Type  | Size                                     |

(over)

|       |         | Log of Well                     |  |  |
|-------|---------|---------------------------------|--|--|
| Depth | , feet  | Description of Material Dulled  |  |  |
| From  | То      | Description of Material Drilled |  |  |
| 0     | 40 ft   | Drift                           |  |  |
| 70    | 52 ft   | Yellow sand-st ne               |  |  |
| 52    | 73 ft   | Grey shale                      |  |  |
| 73    | 79 ft i | later sand                      |  |  |
|       |         | water is soft, very good        |  |  |
|       |         |                                 |  |  |
|       |         |                                 |  |  |
|       |         |                                 |  |  |
|       |         |                                 |  |  |
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|       |         |                                 |  |  |

| No.  |  |  | hing Co., Helena, Montana—38687 & 3                                   |
|--|--|--|---|
| No   |  |  | County Garfield   |
| LICATE   |  | STATE OF MONTANA<br>RATOR OF GROUNDWATER CODI<br>FICE OF STATE ENGINEER  | ्राष्ट्रमाचा जाता जाता जाता जाता जाता जाता जाता ज                     |
| De   | claration o  | of Vested Groundwater<br>pter 237, Montana Session Laws, 1963  | Rights Engineer   |
| County of Farfiel  | <u>d</u>   | , of (Address) ( | ***************************************                               |
| nave appropriated grown  | mawater accordi  | ing to the Bioniana laws in effect pr  | for to valualy 1, 1302, as follows:                                   |
|  |  | 2. The beneficial use on which the cl  | aim is baseltosk mater  |
|  | E  | 3. Date or approximate date of ear   | liest beneficial use; and how con-                                    |
|  |  | 4. The amount of groundwater claim per minute) 15. Sal per minute  | med (in miner's inches or gullons                                     |
|  | -! ! !   |  |   |
|  | R. 35  | 5. If used for irrigation, give the ac<br>to which water has been applied  | reage and description of the lands<br>l and name of the owner thereof |
| .1488 Sec. 32 T18<br>icate point of approp<br>place of use, if p<br>ch small square represe  | R. 35.   | to which water has been applied none  6. The means of withdrawing such   | water from the ground and the   |
| .1/4SW Sec. 32 T18 icate point of appropriate place of use, if put small square represees.   | R. 35. riation sssible. nts 10   | 6. The means of withdrawing such location of each well or other m  | water from the ground and the eans of withdrawal                      |
| Licate point of approprime to the small square representation.  The date of commence drawal of groundwate  | riation sssible. nts 10  ment and comple 1910  | 6. The means of withdrawing such location of each well or other m  | water from the ground and the eans of withdrawal                      |
| icate point of appropriate point of appropriate place of use, if put he small square representations.  The date of commence drawal of groundwate.  The depth of water to so far as it may be a works for the withdrawal of the withdrawal of the withdrawal so far as it may be a works for the withdrawal control of the withdrawal so far as it may be a works for the withdrawal control of | riation ssible. nts 10 ment and comple 1910 wailable, the typwal of groundware specific and the specific and | 6. The means of withdrawing such location of each well or other m  | a water from the ground and the eans of withdrawal                    |
| icate point of appropriate point of appropriate place of use, if put he small square representations.  The date of commence drawal of groundwate.  The depth of water to so far as it may be a works for the withdrawal of the withdrawal of the withdrawal so far as it may be a works for the withdrawal control of the withdrawal so far as it may be a works for the withdrawal control of | riation ssible. nts 10 ment and comple 1910 wailable, the typwal of groundware specific and the specific and | 6. The means of withdrawing such location of each well or other means of the well or of the well or other means of the well or the means of withdrawing such location of the well or the means of withdrawing such location of the well or the means of withdrawing such location of the well or the well or the means of withdrawing such location of the well or the well or the means of withdrawing such location of the well or the well or the well or the means of withdrawing such location of the well or the well or the well or the well or the means of the well or the well or the means of the well or the well or the means of the well or the well or the means of the well or the well or the means of the well or the means of the well or the well or the well or the means of the well or the well or the well or the means of the well or  | a water from the ground and the eans of withdrawal                    |
| icate point of appropriate place of use, if put his small square representations.  The date of commence drawal of groundwate.  The depth of water to so far as it may be a works for the withdrawn.  | R. 35. riation ssible. nts 10  ment and compl. 1910  able  | 6. The means of withdrawing such location of each well or other means and windmill.  letion of the construction of the well or the ster.   | a water from the ground and the eans of withdrawal                    |
| icate point of appropriate place of use, if put he small square representations.  The date of commence drawal of groundwate.  The depth of water to so far as it may be a works for the withdrawn.   | R. 35. riation ssible. nts 10  ment and compl. 1910  able  | 6. The means of withdrawing such location of each well or other means of the well or of the well or other means of the well or the means of withdrawing such location of the well or the means of withdrawing such location of the well or the means of withdrawing such location of the well or the well or the means of withdrawing such location of the well or the well or the means of withdrawing such location of the well or the well or the well or the means of withdrawing such location of the well or the well or the well or the well or the means of the well or the well or the means of the well or the well or the means of the well or the well or the means of the well or the well or the means of the well or the means of the well or the well or the well or the means of the well or the well or the well or the means of the well or  | a water from the ground and the eans of withdrawal                    |
| Licate point of appropriate place of use, if put his small square representations.  The date of commence drawal of groundwate.  The depth of water to so far as it may be a works for the withdrawn.  The estimated amount   | riation ssible. nts 10 ment and comple 1910 able 12.fe wailable, the typ wal of groundwater of groundwater   | 6. The means of withdrawing such location of each well or other means and windmill.  letion of the construction of the well or the ster.   | a water from the ground and the eans of withdrawal                    |
| ilicate point of appropriate place of use, if puch small square represents.  The date of commence drawal of groundwate.  The depth of water to so far as it may be a works for the withdraward.  The estimated amount.  The log of formations.   | riation ssible. nts 10 ment and complement and complement and complement and complement able. 12 for vailable, the type wal of groundwater concentration of a similar napage of any course.  | 6. The means of withdrawing such location of each well or other m Prop. and windmill.  detion of the construction of the well or the well are size and depth of each well or the later.  80 feet  r withdrawn each year. 50,000  | a water from the ground and the eans of withdrawal                    |
| ilicate point of appropriate place of use, if puch small square represents.  The date of commence drawal of groundwate.  The depth of water to so far as it may be a works for the withdraward.  The estimated amount.  The log of formations.   | riation ssible. nts 10 ment and complement and complement and complement and complement able. 12 for vailable, the type wal of groundwater concentration of a similar napage of any course.  | 6. The means of withdrawing such location of each well or other means and windmill.  letion of the construction of the well on the well or the eater.  10. See the second well or the eater.  10. See the drilling of each well if available ature as may be useful in carrying of the mater.  10. See the drilling of each well in carrying of the mater.  11. See the drilling of each well in carrying of the mater.  12. See the drilling of each well in carrying of the mater.   | a water from the ground and the eans of withdrawal                    |

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

14673

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STATE OF MONTANA County of Garfield

Filed in the cities of the County Clerk and Beaesday of Just, it County, Stong of Montana, this

Lastes Layoun

Marian H. James

Pro Pres 8:00

FILED TO THE STATE OF THE STATE

|  | <u> </u>   |
|--|--|
| GW.  | Approved Stock Form—State Publishing Co., Helena, Montana—42234  |
| File No  | T 18 NR 35-12 )  |
| DUPLICATE  | County GAAfield  |
| Declara  | STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER  JAN 6 1964  tion of Vested Groundwater Rightate Engineer Inder Chapter 237, Montana Session Laws, 1961) |
| 1 Patrick M  | URNION, OF JORDAN MONTANA  |
| (Name of Appro   | priator) (Address) (Town)  |
| County of CAR Fix have appropriated groundwater  | State of Man + AN A according to the Montana laws in effect prior to January 1, 1962, as follows:  |
| N N  | 2. The beneficial use on which the claim is based 4005 =   |
|  | 3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1954   |
| v  | 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 pse minute   |
| s -  | 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof   |
| MEN, SM Sec. 33. T. 18. R. 35. Indicate point of appropriation and place of use, if possible. Fach small square represents 10 acres. |  |
|  |  |
|  | and completion of the construction of the well, wells, or other works for with-  |
| O Mha damah ad masan sakia   | 25 f+.   |
| 9. So far as it may be availab   | le, the type, size and depth of each well or the general specifications of any other groundwater.  |
|  |  |
|  | 78   |
|  | oundwater withdrawn each year 7,800,000  |
| ***************************************  | tered in the drilling of each well if available. Not Available   |
| 12. Such other information of a reference to book and page o   | similar nature as may be useful in carrying out the policy of this act, including f any county record.   |
|  | Signature of Owner Catrick Mutaion   |
|  | Date DEC 3: 1963   |
| Three copies to be filed by the ow   | ner with the County Clerk and Recorder of the county in which the well is located.   |

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

125403

STATE OF MONTANA County of Carfield

Filed in the office of the County Clerk and.

Recorder of Garfield County. State of Montana, day of this. 3 cs for Scotlock O M.

| 3w  | Approved Stock Form-State Publishing Co., Helena, Montana-42234  |
|---|--|
| File No   | Approved Stock Form-State Publishing Co., Helena, Montana-42234  |
| DUPLICATE   | County   |
|   | ADMINISTRATOR OF GROUNDWATER CODE  OFFICE OF STATE ENGINEER  JAN 6 1964  |
| Dec   | claration of Vested Groundwater Rights ALL ENGINEER (Under Chapter 237, Montana Session Laws, 1961)                                    |
|   |  |
| 1 Dough 5   | Appropriator) of (Address) (Town)  Leel State of Moritana  |
| County of   | Jula State of Moutana  |
| have appropriated groun                                     | dwater according to the Montana laws in effect prior to January 1, 1962, as follows:   |
| N   | 2. The beneficial use on which the claim is based to use   |
|   | 3. Date or approximate date of earliest beneficial use; and how continu-   |
|   | ous the use has been 1919  |
| w   | E  |
|   | 4. The amount of groundwater claimed (in miner's inches or gallons per minute)   |
|   |  |
|   | 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof |
|   |  |
| NE1/4Sec 34T./J. Indicate point of approp                   |  |
| and place of use, if possible<br>small square represents 10 | Each O agree 6. The means of withdrawing such water from the ground and the loca-  |
|   | tion of each well or other means of withdrawal   |
|   | early active or any  |
| 7. The date of commendated drawal of groundwater            | cement and completion of the construction of the well, wells, or other works for with-   |
|   |  |
| 8. The depth of water tal                                   | ble 38'  |
|   | available, the type, size and depth of each well or the general specifications of any other wal of groundwater.                        |
| ***************************************                     | 44 Dec   |
|   |  |
| 30 m  | (40.00)  |
|   | t of groundwater withdrawn each year 100,000   |
| 11. The log of formations                                   | encountered in the drilling of each well if available.   |
| ***************************************                     |  |
| reference to book and                                       | on of a similar nature as may be useful in carrying out the policy of this act, including page of any county record                    |
| ***************************************                     |  |
|   | Signature of Owner   |
|   | Signature of Owner.  |
|   | Date 22- 00-   |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

## 125115

STATE OF MONTAINA County of Garfield

Fled in the office of the County Isor in Recorder of Girfield County, Store of Montano this.

A. D. 19 6 3 ct // Colock A. M.

County Clerk and Recorder

By Manual M.

Deputy

Deputy

Fee Paid 2 2.00

| GN CN      | Approved Stock Form—State Publishing Co., Helena, Montans—42234  |
|------------|--|
|            | Approved Slock Form—State Publishing Co., Helena, Montants—12234  T  |
|            | ICATE County Garfield  |
| DOLL       | STATE OF MONTANA   |
|            | ADMINISTRATOR OF GROUNDWATER CODE  |
|            | OFFICE OF STATE ENGINEER JAN 6 1964  |
|            | Declaration of Vested Groundwater Rights L ENGINEER (Under Chapter 237, Montana Session Laws, 1961)  |
|            | On all de a land   |
| 1          | Name of Appropriator) (Address) (Town)   |
| Cor<br>hav | unty of State of State of January 1, 1962, as follows:   |
|            | N / .  |
| Γ          | 2. The beneficial use on which the claim is based.   |
|            |  |
|            | 3. Date or approximate date of earliest beneficial use; and how continuous the use has been  |
| W          | ous the use has been /94/  |
| " }        |  |
|            | 4. The amount of groundwater claimed (in miner's inches or gallons per minute)   |
|            | per minute) 15 Jal   |
| L          | 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof           |
| ESÆ        | 4 Sec. 34T. / S. R. 35   |
| India      | tate point of appropriation  |
|            | i square represents 10 acres.  6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal |
|            | tion of each went or other means of windrawa.  |
|            |  |
| 7.         | The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater                     |
|            | 776  |
| 8.         | The depth of water table   |
| 9.         | So far as it may be available, the type, size and depth of each well or the general specifications of any other                                  |
|            | works for the withdrawal of groundwater Wo Deep July   |
|            |  |
|            |  |
| 10.        | The estimated amount of groundwater withdrawn each year  |
|            |  |
| -1.        | the log of formations encountered in the drining of each wen if available  |
|            |  |
| 12.        | Such other information of a similar nature as may be us ful in carrying out the policy of this act, including                                    |
| ·          | reference to book and page of any county record.   |
|            |  |
|            |  |
|            | Signature of Owner   |
|            | Date 12-30-63  |
| Thr        | ree copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.                               |

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

## 125116

STATE OF MONTANA County of Garfield Flod in the clikes of the County Clerk one Records: G. Griffield County. Stop of Mentusa-this.

A. D. 19. G. at Market of County Clerk one County Clerk and Theorem.

County Clerk and Theorem.

By Market G. Deputy Fee Paid 8 2.00

GROUNDWATER INDEX

Page \_\_/of\_/

County <u>Harfield</u> Twp. 1877 Rge. 366.

| Sec.     | Name of Appropriator        | Type of Form                                       | County<br>File No. | Remarks  |
|----------|-----------------------------|--|--------------------|----------|
| 2        | Me Donald Ochow I & archie  | 241  | 125.336            |          |
| 2        | Mac Donned Owoln O & archie | 484  | 125337             |          |
| 6        | Storey Leslie a             | 484  | 122944             |          |
| 9        | munion Patrick              | 484  | 125405             |          |
| 17       | munion Patrick              | 484  | 125406             |          |
| 18       | Phippe Kolert               | 494  | 125239             |          |
| 22       | murnion Patrick             | 443  | 125400             |          |
| 24       | Mac Donald J. H.            | 4914   | 125335             |          |
| 35       | mumion Patrick              | 444  | 125401             |          |
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| 3      | U |

File No.....

<u> 18 H R 36 E</u>

DUPLICATE

County Garfield

#### STATE OF MONTANA

### administrator of groundwater cope $\mathbb{E} \mathbb{C} \mathbb{E}$ OFFICE OF STATE ENGINEER

| olm J & Archic G MccDoneld  | of Jordan, M   | entana   |
|---|--|--|
| (Name of Appropriator)  | (Address)  | (Town)   |
| ounty of Garfield   | State of Montana   |  |
| ave appropriated groundwater according  | g to the Montana laws in effect price  | r to January 1, 1952, as follows:  |
| N   |  |  |
|   | 2. The beneficial use on which the cl  | im is based Livestock  |
|   |  |  |
|   | 3. Date or approximate date of earli   | est beneficial use; and how continu-   |
|   | ous the use has been not long  | undate of drilling   |
|   | ot lesst 20 years ago  |  |
| E   | •••••  |  |
|   | 4. The amount of groundwater cla   | imed (in miner's inches or gallon  |
|   |  | por minute   |
| 0   | •  | ***************************************  |
|   |  |  |
| <u> </u>  | 5. If used for irrigation, give the a  | creage and description of the land<br>d and name of the owner thereof  |
|   | not used for irrigat   | ion  |
| 545 F Sec. 2 T. 18 R. 36  |  | •••••  |
| icate point of appropriately  |  |  |
| licate point of app   | 6. The means of withdrawing such   | water from the ground and the loss   |
| an square represents to notes.  |  | f withdrawal and engine  |
|   | Pomilor etopi nich -   | aring part fill and engine   |
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| The date of commencement and comdrawal of groundwater   | elfilar out - elfilar older of the we  | COS OF CLOCEFIC  |
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| The depth of water table  | pletion of the construction of the well- mount.  pe, size and depth of each well or the ter ostimate depth of 300  | COS OF CLOCUPIC  II, wells, or other works for with  e general specifications of any othe  fiet - 1016 50  |
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| The depth of water table not!  So far as it may be available, the ty works for the withdrawal of groundwancemuologic in the linear Casang   | pletion of the construction of the well- mound  pe, size and depth of each well or the ter estimate depth of 300 in the construction of the well- withdrawn each year estimate.  The withdrawn each year estimate.  The drilling of each well if available.  The drilling of each well in carrying anty record. 110 other record.  | e general specifications of any other field to have a long to the most available out the policy of this act, including   |
| drawal of groundwater not 22012  The depth of water table not 2  So far as it may be available, the ty works for the withdrawal of groundwater to 2 inch casing.  The estimated amount of groundwater.  The log of formations encountered in            | pletion of the construction of the well- mound  pe, size and depth of each well or the ter estimate depth of 300 in the construction of the well- withdrawn each year estimate.  The withdrawn each year estimate.  The drilling of each well if available.  The drilling of each well in carrying anty record. 110 other record.  | cos or electric  II, wells, or other works for with  e general specifications of any other fiet kole to  300, 000 callens her y  not available   |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

125336

STATE OF MONTANA County of Control |

Filed in the soft the County Clerk and Recorder of Great the State of Mantana, this 3/

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|   | Approved Stock Form-State P             | ublishing Co., Helena, Montana—12234              |
|---|---|---|
| ile No  |   | T18 N R36 E                                       |
| UPLICATE  |   | County Carfield                                   |
|   | MONTANA                                 |   |
| ADMINISTRATOR OF  | GROUNDWATER CO                          |   |
| OFFICE OF ST  | ATE ENGINEER                            | (p)ECEIVEM  |
| Declaration of Veste  | d Groundwate                            | Pichael e 1964                                    |
| (Under Chenter 227 M  | intona Session Laws 19                  | OG STAIL ENGINEER                                 |
| (Older Chapter 201, in  |   | "STATE ENGINEER                                   |
| John J & Archia G MacDonald (Name of Appropriator)                              | of Jordan, Mor                          | ntana   |
|   |   |   |
| County of Garfield have appropriated groundwater according to the M             | State of MONTSN                         | rior to January 1, 1962, as follows:              |
|   | ontana 1442 m entect b                  | 100 to talianty 1, 2002, as 1020                  |
| N 2. The ber  | eficial use on which the                | claim is based. Domostic.                         |
| TAVO  | stook leter                             |   |
| Data of   | annroximate date of en                  | rliest beneficial use; and how continu-           |
|   |   | bor 1961 - Continous                              |
| since   | December 1961                           |   |
| Y   |   |   |
| 4. The ar   | ount of groundwater                     | claimed (in miner's inches or gallons             |
| per mir   | •                                       | per minute  |
| \[ \langle \]   |   |   |
| 5. If used  | for irrigation, give the                | acreage and description of the lands              |
| י אחלה זי   |   | lied and name of the owner thereof                |
| /E 1/4 Sec. E T. 18 R. 36   |   |   |
| Indicate point of appropriation   | ,                                       |   |
| and place of use, if possible. Each small square represents 10 acres.  6. The m | ans of withdrawing suc                  | h water from the ground and the loca-             |
| tion of   | each well or other mean                 | s of withdrawal Jot type<br>ik automatic control, |
| _DINI   | Woressure tar                           | ed.   |
|   |   |   |
| 7. The date of commencement and completion of the                               | e construction of the                   | well, wells, or other works for with              |
| drawal of groundwater Well drilled HO   | Eider                                   | ed ma pomp madarieu;                              |
|   |   |   |
| 8. The depth of water table not known   | *************************************** |   |
| 9. So far as it may be available, the type, size and                            | depth of each well or                   | the general specifications of any other           |
| works for the withdrawal of groundwater 150 f.                                  | ect in depth, he                        | ole drilled to accomodate                         |
| 4 inch casing.  |   |   |
|   |   |   |
|   |   |   |
| 10. The estimated amount of groundwater withdrawn                               | each year 400,000                       | gollons   |
|   |   |   |
| 11. The log of formations encountered in the drilling                           |   |   |

Date Mer 30, 1963 JmcD

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. no other record

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

STATE OF MORRANA County of ( . .

|  | مرSage Publishing Co., Helena, Montana—38687 هر\$  |
|--|--|
| 'ile No  | T_18NR36E  |
|  |  |
| UPLICATE   | County   |
|  | ATOR OF GROUNDWATER CODE DECEIVED  |
|  | CE OF STATE ENGINEER   |
|  | UU - 15 3 8 1962 L   |
| Declaration of                                   | Vested Groundwater Rights TATE ENGINEER  |
| (Under Chapte                                    | er 237, Montana Session Laws, 1961)  |
|  |  |
| 1. Leslis A. Storey                              | of Jardan (Address) (Town)   |
| County of Garrield                               | State of Montana (Town)  |
| have appropriated groundwater according          | g to the Montana laws in effect prior to January 1, 1962, as follows   |
| N  |  |
| 2  | . The beneficial use on which the claim is based   |
|  | Stock- water and Domestic  |
| 3  | . Date or approximate date of earliest beneficial use; and how cor   |
| <b> </b>   | tinuous the use has been XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |
| V - E  | April, 1928  |
|  | •  |
| 4  | The amount of groundwater claimed (in miner's inches or gallon per minute)3 gallons par minute   |
|  | per minute)  |
|  | <ol> <li>If used for irrigation, give the acreage and description of the land</li> </ol>   |
| 8  | to which water has been applied and name of the owner thereo   |
| Lot 7,   | None   |
| Indicate point of appropriation                  |  |
| and place of use, if possible.                   | 3. The means of withdrawing such water from the ground and th  |
| Each small square represents 10 tacres.          | location of each well or other means of withdrawal   |
|  | By windwill or motor on pump   |
|  |  |
| 7. The date of commencement and complet          | ion of the construction of the well, wells, or other works for wit   |
|  | , 1928   |
|  |  |
| 8. The depth of water tablenot                   | available  |
|  | size and depth of each well or the general specifications of any oth   |
| works for the withdrawal of groundwate           | er2 inch.pipe180 feet deep   |
|  |  |
|  |  |
| _  | Tanada an analikisana ma basa  |
| 10. The estimated amount of groundwater          | withdrawn each year Lepends on conditions, we have pumped it 2h hours per day.   |
| 11. The log of formations encountered in the     |  |
|  | he drilling of each well if available  |
| 0' to 130' sand and shale;                       | 130' to 135' rock; 135' to 180' soft sand rock.  |
| 19. Such ather information of a similar material | are or more he modul in governing out the walless of this are 2003-32  |
|  | ure as may be useful in carrying out the policy of this act, includi   |
|  |  |
|  |  |
|  | · Signature of Owner Lastic a Story  |
|  | Signature of Owners State of S |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Date....

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

1229hr

STATE OF MONTANA
County of Garneld

The in the siller of the County County of Garneld County Stop of Mo
Become of Garneld County, Stop of Mo
Be D. 19 O V of S. 20.0 olock
County City in Americal

Fee Rold # 2.00

| w             |  | Approved Stock Form—State Publishing Co., Helene, Montana—42234  |
|---------------|--|--|
| File No       | *  |  |
| DUPLICAT      | E  | County GARfield  |
|               | 4 to to  | STATE OF MONTANA   |
|               | OF   | FIGE OF STATE ENGINEER  of Vested Groundwater Rights    The content of the conten |
|               |  | apter 237, Montana Session Laws, 1961) STAIL ENGINEER  |
| 1 Pa          | •  | (Address) (Town)  State of Montana laws in effect prior to January 1, 1962, as follows:  |
| have app      | propriated groundwater according                                       | ng to the Montana laws in effect prior to January 1, 1962, as follows:   |
|               | N  | 2. The beneficial use on which the claim is based.   |
|               |  | 3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1940   |
| w l           | E  |  |
|               |  | 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 15 9 11 per Many 12   |
|               | s  | 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof   |
| 5w.45E        | Sec. 9 T./8 R.3.6  | •  |
| and place of  | oint of appropriation f use, if possible. Each re represents 10 acres. | 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.   |
| 7. The drawal | date of commencement and com   | pletion of the construction of the well, wells, or other works for with-   |
|               |  | ft.  |
| 9. So far     | as it may be available, the ty   | rpe, size and depth of each well or the general specifications of any other tter.  |
| **********    |  |  |
| 10. The es    | stimated amount of groundwate  | r withdrawn each year 7,850,000  |
| 11. The le    | og of formations encountered in  | the drilling of each well if available No.No.  |
| **********    |  |  |
|               | other information of a similar :                                       | nature as may be welled the carrying out the policy of this act, including inty record.  |
| •             |  | Signature of Owner Gatrick Muruin  |
|               |  | Date Dec 31 1963   |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

A. D. 1963 ct 1'070'clock 0

|            | $\sim$   |
|------------|--|
| 3 <b>w</b> | Approved Stock Form-State Fublishing Co., Helena Montana-42234 |
| File No    | T /8 R 36  |
| DUPLICATE  | County Garafiald   |
|            | STATE OF MONTANA   |
|            | La                      |

# ADMINISTRATOR OF GROUNDWATER CODE

----

|  |   | 02210       | S OF STA                                    | TE ENGINEER                                     |                      | MAP NAM          | Q 190                                   | g L                                   |
|--|---|-------------|---|---|----------------------|------------------|---|---------------------------------------|
|  |   |             |   | Groundwate                                      |                      | <b>3</b> TATE    | ENGIN                                   | NEE                                   |
| Patric   | k Muri  | v / 0 //    |   | of Joedan                                       | ,                    | Mont             |   | •                                     |
|  | (Name of Appropr  | riator)     |   | , of Joedan<br>(Address)                        | 4                    | (To              | )MJ)                                    |                                       |
| County of  | ated groundwater  | according t | o the Mon                                   | State of 700 7                                  | rior to Janu         | ary 1, 1962      | 2, as follo                             | W8:                                   |
|  | N   |             |   |   |                      |                  |   |                                       |
|  |   | ] 2.        | The benef                                   | icial use on which the                          | claim is bas         | ed               |   |                                       |
|  |   | 7           | K.IK  | 65/05/  |                      |                  | ************************                | ••••                                  |
|  |   | 3.          | Date or a                                   | pproximate date of ease has been 195            | rliest benefi<br>' 4 | icial use; an    | id how co                               | ntinu                                 |
|  |   |             | ous the u                                   | se has been                                     |                      |                  |   |                                       |
|  |   | E           |   |   |                      | ***********      | ······                                  | •••••                                 |
|  |   | 4.          | The amou                                    | ent of groundwater of                           | elaimed (in          | miner's in       | ches or g                               | allor                                 |
|  |   | 5.          | If used f                                   | or irrigation, give the                         | e acreage ar         | ıd descripti     | on of the                               | land                                  |
|  | s   |             |   | Water das been app                              |                      |                  |   |                                       |
|  | 7 T/8 R36   |             | ***********                                 |   |                      |                  |   |                                       |
| dicate point of place of use.  | of appropriation if possible. Each  |             |   |   |                      |                  |   | _                                     |
| all square rep   | presents 10 acres.  | 6           |   | ns of withdrawing suc<br>uch well or other mean |                      | -                |   |                                       |
|  |   |             |   | wen or ource mean                               |                      |                  |   |                                       |
| . The date a   | if. commencement_a:   | nd complet  | ion of the                                  | construction of the                             | well, wells,         | or other v       | works for                               | wit                                   |
| drawal of g  | roundwater  | Plan        | ber   | construction of the                             | ••••••               | **************** | *************************************** |                                       |
|  | -i  | in f-       | 4   |   |                      |                  |   |                                       |
| m  | בייספוסף למחום  |             |   |   |                      |                  | ****************                        | •••••••                               |
|  |   |             |   |   | 41                   |                  |   |                                       |
| . So far as 11   | t may be available,   | the type,   | size and d                                  | lepth of each well or                           | тие депегал          | specification    | ons of any                              | y oth                                 |
| . So far as 11   | t may be available,   | oundwater   | 6 /   | ac h  |                      |                  |   | ······                                |
| . So far as 11   | t may be available,   | oundwater   | 6 /   | W. S. 17  |                      |                  |   | ······                                |
| . So far as 11   | t may be available,   | oundwater   | 6 /   | as D  |                      |                  |   | ······                                |
| ). So far as it works for th   | t may be available,<br>ne withdrawal of gr  | oundwater.  | 6 /   | as D  |                      |                  |   | *********                             |
| So far as in works for the   | t may be available,<br>ne withdrawal of ground  | oundwater.  | thdrawn ea                                  | nch year 7 4 / 5 0                              | 000                  |                  |   | · · · · · · · · · · · · · · · · · · · |
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Please answer all questions. If not applicable, so state, otherwise the form will be returned.

125406

STATE OF MONTANA County of Garfield

Filed in the office of the County Class and Recorder of Cartield County, State of Moorang, this and day of County

| GW   | Approved Stock Form—State Publishing Co., Helena, Montana—42234   | ` |
|--|---|---|
| File No  | 7/8 % 36 E  | ) |
| DUPLICATE  | County Garfield   |   |
|  | STATE OF MONTANA  |   |
|  | ADMINISTRATION OF GROUNDWATER CODE OFFICE OF STATE ENGINEER  OECEIVED   |   |
| _  | LO IONI O IONI  |   |
| Decla  | ration of Vested Groundwater Rights JAN 6 1804  |   |
|  | (Under Chapter 237, Montana Session Laws, 1961) STAIL ENGINEER  |   |
| , Robert Ps  | igest of Brusett  |   |
| Name of Ap   | propulator) (Address) (Town)  |   |
| County of Jay have appropriated groundwa   | State of State of January 1, 1962, as follows:  | 1 |
| N  | Slock We  | Ł |
|  | 2. The beneficial use on which the claim is based   |   |
|  | 3. Date or approximate date of earliest bentiliaid use; and/herriputinu-                                      |   |
|  | ous the use has been.   |   |
| w X  | E   |   |
|  | 4. The amount of groundwater claimed (in miner sinches or follows   |   |
|  | per minute) (f  |   |
|  | 5. If used for irrigation, give the acreage and description of the lands                                      |   |
| CVILLE IN INT  | to which water has been applied and name of the owner thereof   |   |
| SW1/1500 18 T 18R3   |   |   |
| Indicate point of appropriat<br>and place of use, if possible. E.<br>small square represents 10 ac | ach   | P |
| sman square represents 10 ac   | tion of each well or other means of withdrawal  | • |
|  |   |   |
| 7. The date of commenceme  | ent and sampletion of the chetruction of the well, wells, or other works for with-                            |   |
| drawal of groundwater  | W wood  |   |
| 8. The depth of water table &  | Dan't Senow   |   |
|  | lable, the type, size and depth of each well or the general specifications of any other                       |   |
| works for the withdrawal   | of groundwater Now Amount   |   |
| •••••••••••••••••••••••••••••••  |   |   |
| ***************************************  |   |   |
| 10. The estimated amount of  | groundwater withdrawn each year Don't know  |   |
| 11. The log of formations end  | countered in the drilling of each well if available not available   |   |
|  |   |   |
| ***************************************  |   |   |
| 12. Such other information o   | f a similar nature as may be useful in carrying out the policy of this act, including se of any county record |   |
| reference to book and pag  | e of any county fecord  |   |
| ***************************************  | 2 20.   |   |
|  | Signature of Owner Robert Ohipps  | - |
|  | Signature of Owner Robert Phipps Date Dec 31, 1963  |   |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

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STATE OF MONTANA }
County of Cantald

Filed in the word the County Clark and Recorder of Garbaid County State of Montand, this 3.

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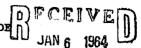
File No.....

DUPLICATE

T/8N R 36 F

County CAR field

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER



# Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

| ř  | Date of Appropriation of Groundwater   |
|--|--|
|  | Owner Patace & MURNION Address JORDAN MONT.  |
|  | Contractor (if any)  |
|  | Address of Contractor  |
|  | Date Started Date Completed  |
| N A  | Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable                              |
| S  | Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use |
| SE. 1/4.ME Sec. 22. T.E. R.3. Indicate point of appropriati and place of use, if possible. | on Y CAR AND SAG   |
|  | Signature of Owner Gatrick Museum  Date DEC 31 1963  |

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

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STATE OF MONTANA (County of Carfield

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File No.....

DUPLICATE

T 18H R 36E

County Carfield

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

JAN 6 1964

## Declaration of Vested Groundwater Rights ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

| J. H. MacD  | onald   |  | of   | Jordan  | Montana  |
|---|---|--|--|---|--|
| (Na   | me of Approp  | riator)                                      |  | (Address)   | (Town)   |
| ounty of Ga   | rfield  |  | State  | of Montana  |  |
| ave appropriated  | groundwater   | according                                    | to the Montana   | laws in effect pri                                | or to January 1, 1962, as follows:   |
|   |   | 2.   |  |   | laim is based DOMOSTIC &   |
|   | 0   | ( )  | 450000000 W. W. 18. 18. 18. 18.  |   |  |
|   | <b>Ø</b>  | 1  | Date or approx<br>ous the use has<br>2500 CONTA  | imate date of ear<br>been TILLEC<br>MIOUSLY       | liest beneficial use; and how continu-<br>in 1948 and has been   |
|   |   | — E  | ***************************************  |   |  |
|   |   | 4<br>  | per minute)  | pight gallor                                      | aimed (in miner's inches or gallons<br>is not ultitute   |
|   |   |  | ***************************************  |   |  |
| 5   |   | 5  | to whi <del>ch</del> wate  | r has been appl                                   | acreage and description of the lands<br>ied and name of the owner thereof  |
| 1E <sub>14</sub> Sec. 2 <sup>l;</sup> 7                                       | 13 <sub>R</sub> 36  |  |  |   | tion only corden &   |
| dicate point of a   | appropriation   |  | *************************  | .,,,  |  |
| dicate point of a<br>d place of use, if po                                    | ossible. Each   | 2  | Who moone of   | withdrawing mah                                   | water from the ground and the loca-  |
| all square represen   | nts 10 acres.   | 0  |  | •   | •  |
|   |   |  |  |   |  |
|   |   |  | clectric   | 11y operat  | of withdrawal<br>od jot pump w/pressure  |
|   |   |  | clectric   | nlly operation                                    | of withdrawal<br>od jot pump w/pressure<br>atrol   |
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| .dayporiod  | <b>4</b>  | ••••••                                       | ion of the constraint and  | ruction of the w                                  | ntrol<br>ell, wells, or other works for with-<br>eration within a two  |
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| . The depth of wa   | ter table <u>NOS</u>  | aveile                                       | ion of the constraint and  | ruction of the w                                  | ell, wells, or other works for wither a two  |
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Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

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STATE OF MONTANA County of Carlot

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Fee Paid \$ 2.00

| UPLICATE  | County Garfield  |
|---|--|
| ADM   | OFFICE OF STATE ENGINEER  JAN 6 1964   |
| (Under  | n of Vested Groundwater Rights NGINEER r Chapter 237, Montana Session Laws, 1981)  |
| 1. Pataick Mura<br>(Name of Appropria   | N'9N, of Jan Jan Montana (Address) (Town)  State of M.o.o. L.A. A. cording to the Montana laws in effect prior to January 1, 1962, as follows:   |
| have appropriated groundwater acc   | cording to the Montana laws in effect prior to January 1, 1962, as follows:  |
|   | 2. The beneficial use on which the claim is based we to ring.  Lives took and floure hold use  |
|   | 3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1954 and continuous  |
|   | 4. The amount of groundwater claimed (in miner's inches or gallons per minute). 20 9.110.05 per Minute   |
| s   | 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof   |
| W.14.NE Sec.35. T. IR. R.3.4<br>adicate point of appropriation  |  |
| and place of use, if possible. Each<br>mall square represents 10 acres.   | 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  |
|   |  |
| 7. The date of commencement and drawal of groundwater   | completion of the construction of the well, wells, or other works for with-  |
| drawal of groundwater   | RCh /154   |
| 8. The depth of water table   | Reh 1954   |
| 8. The depth of water table   | the type, size and depth of each well or the general specifications of any other ndwater   |
| 8. The depth of water table. ## 49. So far as it may be available, t works for the withdrawal of grounds.   | the type, size and depth of each well or the general specifications of any other ndwater.  |
| 8. The depth of water table   | the type, size and depth of each well or the general specifications of any other ndwater 2.00.000  |
| 8. The depth of water table. 4.  9. So far as it may be available, t works for the withdrawal of ground.  10. The estimated amount of ground.   | the type, size and depth of each well or the general specifications of any other ndwater.  |
| 8. The depth of water table   | the type, size and depth of each well or the general specifications of any other ndwater 2.00.000  |
| 8. The depth of water table. 4.  9. So far as it may be available, t works for the withdrawal of ground.  10. The estimated amount of ground.  11. The log of formations encountered are a simple of the control of the | the type, size and depth of each well or the general specifications of any other ndwater.  Water withdrawn each year 2.200, 000  d in the drilling of each well if available. Not. 3 val. 26.4  illar nature as may be useful in carrying out the policy of this act, including  |
| 8. The depth of water table. 4.4.  9. So far as it may be available, tworks for the withdrawal of ground.  10. The estimated amount of ground.  11. The log of formations encountered.  | the type, size and depth of each well or the general specifications of any other ndwater.  Water withdrawn each year 2.200, 000  d in the cdrilling of each well if available. Not surface a lilar nature as may be useful in carrying out the policy of this act, including y county record.  Signature of Owner Catalog Mariana. |
| 8. The depth of water table   | the type, size and depth of each well or the general specifications of any other ndwater.  Water withdrawn each year? 200, 000  d in the gdrilling of each well if available.  Water withdrawn each year? 200, 000  d in the gdrilling of each well if available.  Signature of Owner water Marian  Date.  Date. 31 1963           |
| 8. The depth of water table   | the type, size and depth of each well or the general specifications of any other ndwater.  Water withdrawn each year? 200, 000  d in the drilling of each well if available. Not surely a lilar nature as may be useful in carrying out the policy of this act, including y county record.  Signature of Owner Catrick Museum.     |

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STATE OF MONTANA County of Co-field

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GROUNDWATER INDEX

County <u>Yarfield</u> Twp. 184 Rge. 376

| Sec.     | Name of Appropriator                             | Type of Form | County<br>File No.                               | Remarks                               |
|----------|--|--------------|--|---------------------------------------|
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|                     |                         |   | 18N                    | R 37E                           |
|                     |                         | ,                                       | County                 | Carfield                        |
|                     | MONTANA                 | A BUREAU OF MI                          | NES AND GEOLOG         | ECEIVED                         |
|                     |                         | Butte, Monta                            | ına 📗                  | 18 1581                         |
|                     | ·,                      | WATER WEL                               | L LOG ST               | ATE ENGINEER                    |
|                     | OwnerQerf               | ield County, Mont                       | ana Addres             | ss. Jordan, <sup>M</sup> ontana |
|                     | Driller                 | Floyd Higgins                           | Addres                 | Wiles City, Montana             |
|                     | Date Started            | 8/14/61                                 | Date C                 | ompleted <b>8/15/61</b>         |
|                     | •                       |   |                        | w}se}                           |
| Type of well        | (Dug. driven, bored     | rilled Equi                             | pment used             | tary                            |
|                     | (Dug, driven, bored     | or drilled)                             | (C                     | Churn drill, rotary, other)     |
| Water use: Dome     | estic x                 | Municipal                               | Stock X                | Irrigation                      |
| Indus               | trial                   | Drainage .                              | Other:                 | ·                               |
| Casing:             | 0ft. to11.8.            | ft. Type                                | TEX Iron Size          | 4 5/8 OD                        |
| Casing:             | ft. to                  | ft. Type                                | Size                   |                                 |
| Casing:             | ft. to                  | ft. Type                                | Size                   |                                 |
| Perforated or Scr   | eened: Ft               | 108 to ft                               | Ft                     | to ft                           |
| Type of screen or p | perforations            | holes                                   |                        |                                 |
| Static Water level  | , for non-flowing well: | 60                                      | ft from top            | fe                              |
| Shut-in pressure,   | for flowing well:       |   | lb./sq. in. on:        | (date)                          |
| Pumping water le    | vel                     | feet at                                 | 15                     | gal. per min                    |
| How tested:         | <u> </u>                | ailer                                   |                        |                                 |
| Length of test      | 1                       | hours                                   |                        |                                 |
| Remarks: (Grave     | el packing, cementing   | , packers, type of sh                   | ut-off, depth of shut- | -off)                           |
|                     |                         |   |                        |                                 |
|                     |                         | *************************************** |                        |                                 |
|                     |                         |   |                        |                                 |
|                     |                         |   |                        |                                 |
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(over)

Log of Well

|         | rog ox Meii  |  |  |  |  |
|---------|--------------|--|--|--|--|
| Depth   | feet         | Description of Material Deillard                 |  |  |  |
| From To |              | Description of Material Drilled                  |  |  |  |
|         |              | ,  |  |  |  |
|         | 8            | clay   |  |  |  |
|         |              |  |  |  |  |
| 8       | 10           | coal   |  |  |  |
|         |              |  |  |  |  |
| 10      | 35           | clay   |  |  |  |
|         |              |  |  |  |  |
| 35      | 37           | rock   |  |  |  |
| 37      | 76           | shale  |  |  |  |
|         |              |  |  |  |  |
|         |              |  |  |  |  |
| 76      | 78           | rock   |  |  |  |
| 78      | 105          | shale  |  |  |  |
|         |              |  |  |  |  |
| 105     | 130          | water sand                                       |  |  |  |
| 1       |              |  |  |  |  |
| 130     | 145          | shale  |  |  |  |
|         | 21.0         | maala.   |  |  |  |
| 11,5    | 1718         | rock   |  |  |  |
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|  | Approved Stock Form—State Publishing Co., Helena, Montana—41921  |
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| le No  | T /8 R 37  |
| UPLICATE   | County GARFIELD  |
|  | STATE OF MONTANA MINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER  DEC 10 1963   |
| <b>Declaratio</b><br>(Und  | on of Vested Groundwater Rights ATE ENGINEER  ler Chapter 237, Montana Session Laws, 1961)   |
| Name of Appropri   | ator) , of ROX 172 TOPOGAL (Town)  |
| County of Appropriated groundwater ac  | State of MUNIAN:A coording to the Montana laws in effect prior to January 1, 1962, as follows:   |
| N  | 2. The beneficial use on which the claim is based Trock ufell  |
|  | 3. Date or approximate date of earliest beneficial use; and how continuous the use has been  |
|  | ous the disc been  |
| WELL   | 4. The amount of groundwater claimed (in miner's inches or gallons per minute)   |
| s  | 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof |
| VE-14 Sec. 31 T. 18. R. 37 ndicate point of appropriation and place of use, if possible. Each mall square represents 10 acres. | 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Stack               |
|  |  |
| 7. The date of commencement an drawal of groundwater   | d completion of the construction of the well, wells, or other works for with-  |
|  |  |
| 8. The depth of water table  | ET.  |
| <ol><li>So far as it may be available,<br/>works for the withdrawal of gro</li></ol>   | the type, size and depth of each well or the general specifications of any other   |
|  | undwater LET NOW CASING , DUG WELL, 160 FT.  |
| •••••  |  |
|  |  |
|  | dwater withdrawn each year 365,000   |
|  | red in the drilling of each well if available. Sund Lock   |
|  |  |
| reference to book and page of a  | milar nature as may be useful in carrying out the policy of this act, including my county record                                       |
|  | -1 - D-1 11 1  |
|  | Signature of Owner Samue Delicing  |
| p = 148  | Date 1263  |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

197596

STATE OF MONTANA }
County of Garfield

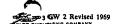
Filed in the office of the County Clerk and Recorder of Garfield County, State of Mentana, this day of December

A. D. 1963 at 3:50 clock f. M.
Charles & Sangles
County Clock and Recorder

By.....

Foo Paid & L. P.A

andurent States



STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD MONTANA Description of the second second

### NOTICE OF COMPLETION OF GROUNDWAYERS ARED APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

**This form** to be prepared by driller, and three copies to be filed by the **owner** with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

| Owner SAM SCHWIND | For Administrator's Use |
|-------------------|-------------------------|
| Address JOR DAN   |                         |
| MONT.             | Sept 20,1972 - 4-30 p   |
| Date well started | GW 1                    |
| completed         |                         |
|                   |                         |

| Type of well DISILLED | , , , , , , , , , , , , , , , , , , , |
|-----------------------|---------------------------------------|
| ,                     | (Dug, driven, bored or drilled)       |
| Equipment used KOTHRY |                                       |
| , ,                   | (Churn drill, rotary or other)        |

| Water Use: Domestic |  | al □ ۾ Stoc | ĸ 🏋 | Irrigation |  |
|---------------------|--|-------------|-----|------------|--|
|---------------------|--|-------------|-----|------------|--|

|       | industrial []                       | Drainage [                          | Officer [_]*                 | Garden/Lawn                                |
|-------|-------------------------------------|-------------------------------------|------------------------------|--|
| *Desc | ribe                                |                                     |                              | ***************************************    |
| USE:  | If used for irri<br>state number of | gation, industri<br>acres and locat | al, drainage<br>ion or other | or other. Explain<br>data (i.e. Lot, Block |

and Addition).

| ECTIMA A TED | ABIBILIAL | MUTHERNAMA |
|--------------|-----------|------------|

| Size of<br>Drilled<br>Hole | Size and<br>Weight<br>of Casing | From<br>(Feet) | To<br>(Feet) | P            | ERFORATION     | s            |
|----------------------------|---------------------------------|----------------|--------------|--------------|----------------|--------------|
| <b>P</b> 3/4               | 41/#                            | 1              | 32           | Kind<br>Size | From<br>(Feet) | To<br>(Feet) |
|                            | 9/2                             | 32             | 300          | HOLE         | 150            | 192          |
| 07                         |                                 |                | 190          | 12           |                |              |
|                            |                                 |                |              |              |                |              |

| S | Static water level |
|---|--------------------|
|   |                    |

| 1       | ?(N)K•   | •  |      |     |       |    |       |           |   |    |
|---------|----------|----|------|-----|-------|----|-------|-----------|---|----|
|         | S        |    | W    | ••  |       |    | ••••• | · · · · · | • |    |
| NDICATE | LOCATION | OF | WELL | AND | PLACE | OF | USE,  | ፑ         | POSS                                    | ΙB |

|                   | OF WELL AND PLACE OF | USE, ? POSSIBLE. |
|-------------------|----------------------|------------------|
| EACH SMALL SQUARE | REPRESENTS 40 ACRES. | ,                |

| Driller's Signature | Digne | Duck | er.   | Serv |
|---------------------|-------|------|-------|------|
| Driller's Address . |       | -    | lonit |      |

| LICENSE NO. | <b>7</b><br> |
|-------------|--------------|
|             |              |

indiffere the character, color, thickstrate such es soil, clay, sand, shale, sandstone, etc. Show which water is found and in which water tises in well.

| 1            | op of          | Ground   | (Elev. above sea level)    |              |
|--------------|----------------|--|----------------------------|--------------|
|              | From<br>(Feet) | To<br>(Feet)                                     |                            |              |
| -            | <i>I</i>       | 15   | SANDY CLAY                 | <del>_</del> |
| -            | ,              | 7,   |                            | <del></del>  |
| -            | 15_            |  | QUKK SAND                  |              |
| -            | 26             | 45   | 2HALE                      |              |
|              | 45             | 47   | LOAL                       | <del></del>  |
|              | 47_            | 1495   | SAME                       |              |
| 1            | 125            | 172  | ROCK                       |              |
|              |                |  |                            | <del>-</del> |
| -            | <u> 172</u>    | 200  | 5AND                       | <b></b> .    |
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|              | <u></u>        | .00  | i i                        | bottom       |
|              |                | טט.  | Show exact depth of bottom |              |

51,437

Site of Size and Foot (Feet)
Hole of Casing (Feet) Water Uses Blomes USE If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). ..... E Drainage ☐ Other ☐\* Garden/Lawn ☐ Municipal 🗆 , Stock 🏋 Irrigation 🗆 (Churn drill, rotary or other) PERFORATIONS From (Feet) (Feet)

883 138029

and OF MONTANA

Filed in the office of the County Clera and harmand of County, Stope of Montand this

ment of Natural Resources and Conservation er Resources Division gineering Bureau Groundwater Section Sam W. Mitchell Building Helena, Montana 59601

| Owner  | Sam    | Schwi | ndt  |                  |        |
|--------|--------|-------|------|------------------|--------|
| Addres | \$ 100 | ndan  | MT   | 59937            |        |
| Locati | on I   | · 18N | R.   | 3 <sup>7</sup> F | Sec.31 |
| Doc. N | 0      | 883~  | 1380 | <u> </u>         |        |

51,437

As the Administrator of the Groundwater Code for the State of Montana, please take note of the following special instructions, in order to properly protect your groundwater right.

## Special Instructions:

Please provide, as indicated in red on the attached form, the dates the well construction was started and completed.

Thamk you.

LF.

| Water Use: Donestic   Municipal   Stock   Irrigation   Industrial   Drainage   Other   Garden/Levn    *Describe  Use: If used for irrigation, industrial, drainage or other, Explain, state number of acres and location or other (i.e., pt), block and Addition).  ESTIMATED ANNUAL WITHDRAWAL    Strice of Size and Version of Size and Version of Size and Addition of Size and Addition of Size and Version of Siz |   | Jan 194 a la company and the same and the sa |
|--|---|--|
| Water Use: Domestic   Municipal   Stock   Irrigation   Industrial   Drainage   Other   * Garden/Lavn      *Describe  USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other that (i.e. Ed.) Block and Addition).  ESTIMATED ANNUAL WITHDRAWAL  State   Street   Pear   Pea | Com at the rotary or other)   |  |
| *Describe  USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other thin (i.e., tel.), Block and Addition).  ESTIMATED ANNUAL WITHDRAWAL  Bits of Wester of Casian or Casi | Water Use: Domestic Municipal Stock pr Irrigation   |  |
| USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other Lita (i.e., Et.), Block and Addition).  ESTIMATED ANNUAL WITHDRAWAL  Site and or Catalage  Base of Catalage  Base o | Industrial Drainage Other *Garden/Levn  |  |
| state number of acres and location or other than (i.e., [2], Block and Addition).  ESTIMATED ANNUAL WITHDRAWAL  Site of Site and From Toe PERFORATIONS  The of China of China or China  | *Describe   |  |
| Size of Size and From To PERFORATIONS  Difficial of vicinia (Fee)  | USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other Late (i.e. pl, Block |  |
| Size of British of Creen (From Creen)  British of Creen (From  | and Addition).  |  |
| Static water level    190   190   190  | ESTIMATED ANNUAL WITHDRAWAL   |  |
| Static water level    190   190   190  | Size of Size and From To PERFORATIONS Drilled Weight (Feet) (Feet)  |  |
| Static water level 5.4.7 ft.*  Pumping water level 8.5. ft.*  at 9 gallons per minute,  measured   | Hole of Casing Kind From To   |  |
| Static water level S. ft.*  Pumping water level S. ft.*  at  | 2-6/11  |  |
| Static water level S. ft.*  Pumping water level S. ft.*  at  | 11/1 32 200 1/1 /57 190   | T  |
| Pumping water level 8.4 ft.*  at   |   | <del></del>  |
| Pumping water level 8.4 ft.*  at   | 1 18 6  |  |
| Pumping water level 8.4 ft.*  at   |   |  |
| Pumping water level 8.4 ft.*  at   | Col lim   |  |
| *Measured from ground level.  Well developed by for hours.  Power. Pump HP  Remarks: (Gravel packing, ceminal)  packers type of shutoff)  INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSIBLE.  EACH SMALL SQUARE REPRESENTS 40 ACRES.  Driller's Signature Ware Jumps James  Driller's Address Manual Manual  Driller's Address Manual  Ma | Pumping water level   |  |
| *Measured from ground level.  Well developed by for hours.  Power. Pump HP  Remarks: (Gravel packing, ceminal)  packers type of shutoff)  INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSIBLE.  EACH SMALL SQUARE REPRESENTS 40 ACRES.  Driller's Signature Ware Jumps James  Driller's Address Manual Manual  Driller's Address Manual  Ma | atgallons per minute  | ,  |
| Measured from ground level.  Well developed by MP for hours. Power. Pump. HP Remarks: (Gravel packing, cemin)  S packers type of shutoff)  INDICATE LOCATION OF WELL AND PLACE OF USE, IF POBBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.  Driller's Signature Man Mant.  Driller's Address Mant.   | measuredminutes after pumping began.  | 1  |
| for hours  Power. Pump HP  Remarks: (Gravel packing, ceminit of packers) type of shutoff)  Tw. V. N. Sec. 3/  T. // N. 37 (E)  INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSIBLE.  EACH SMALL SQUARE REPRESENTS 40 ACRES.  Driller's Signature Ware Jumps Saw.  Driller's Address Month.  | measured from ground level.   |  |
| Power Pump HP  Remarks: (Gravel packing, ceminity of packers) type of shutoff)  T  | for hours.  |  |
| INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.  Driller's Signature Mare July or Santy.  Driller's Address Manth.  | Power Pump H  |  |
| INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.  Driller's Signature was find and many find the same for the same find the same for the same find the same for the same find the sa | hackers type of shutoff)  |  |
| INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.  Driller's Signature was fulfixe sour.  Driller's Address Address Month.  |   |  |
| INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.  Driller's Signature was fulfixe sour.  Driller's Address Address Month.  | T /9 (N)R 37 (E)  |  |
| Driller's Address Your Month   | S W   |  |
| Driller's Signature Durie Dulfine Saw, Driller's Address Yordan Month,   | EACH SMALL SOLIADE DEDDESENTS AN ACRES  |  |
| Driller's Signature  Driller's Address  Want,  UCENSE NO 29  200 Show exact depth of bottom  | Diane Pulling Sand  |  |
| Driller's Address 100 Now exact depth of bottom  | Driller's Signature   |  |
| UCENSE NO. 27 200_ Show exact depth of bottom  | Driller's Address Yours   |  |
|  | LICENSE NO: 29  | 200_ Show exact depth of bottom  |

LF.

51,437

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

MONTANA WATER GEOURGES BOARD CONTAINS BOTTOM STATE SHOW A SHALL SHOW A

CEIVED

|     |  |             |                | ,                          |
|-----|--|-------------|----------------|----------------------------|
|     | (Under Chapter 237 Montana Session Laws, 1961, as amended)   | Top of      | Ground         | Elex. above sex level)     |
|     | This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in     | From (Feet) | (Feet)         |                            |
|     | which the well is located, last copy to be retained by driller.  | 1           | 12             | SANGY CLAY                 |
|     | Mease answer all questions. If not applicable, so state, otherwise the form may be returned.   | 155         | 210            | COUK SAND                  |
|     | Owner SAM SCHWINDT For Administrator's Use   | 26          | 45             | SHALE                      |
|     | Address — OR DAN File SY3 138029   | 45          | 47.            | C-19 AL                    |
| · · | MONTO (30,1472-430, m.   | 47_         | 1405           | SHALE                      |
| ,   | Date well started 8-14-72 GW 1   | 125.        | 172            | KOCK                       |
| •   | 7 completed 8-16-72  | 172         | 200            | SAND                       |
|     | Type of wellDIS_1.6.4.5.5.0 (Dug, driven, bored or drilled)  |             |                |                            |
|     | Equipment used   |             |                |                            |
|     | Water Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐   |             |                |                            |
|     | Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☐   |             |                |                            |
|     | *Describe  |             | <del> </del> - |                            |
|     | USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block |             |                |                            |
|     | and Addition).   |             |                |                            |
|     | ESTIMATED ANNUAL WITHDRAWAL  |             | <u> </u>       |                            |
|     | Size of Size and From To PERFORATIONS  |             |                |                            |
|     | Hole of Casing   32   Kind   From To   Size (Feet) (Feet)  |             |                |                            |
|     | 1-5/4 7 /#   |             | <del> </del> - |                            |
|     | 7 1/1 / 27 / 30 11/1 /50 170   | i           |                |                            |
|     | 190 /- 190 /- Static water level \$55 ft   |             | <del> </del>   |                            |
|     |  |             | <del> </del>   |                            |
|     |  |             |                |                            |
| يسر |  |             | <del> </del>   |                            |
| 9   | Static water level   | *           | <del> </del>   |                            |
|     | Pumping water level  | *           |                |                            |
|     | atgallons per minute measuredminutes after pumpin  |             | ļ              |                            |
|     | measuredminutes after pumpin began.  | 9           | <del> </del> - | <del> </del>               |
|     | *Measured from ground level.   |             |                |                            |
|     | Well developed by  |             | <del> </del>   | <del> </del>               |
|     | Power Pump   | IP          | +              |                            |
|     | Remarks: (Gravel packing, cementing  |             | ļ              |                            |
|     | s packers type of shutoff)   |             | <del> </del>   | +                          |
|     | 7 W 18 1/2 Sec. 3/<br>T 18 (NR 37 (E)  |             |                |                            |
|     | <u>₹</u> ₩   |             | 1              | <del> </del>               |
|     | INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.  |             | <del> </del>   |                            |
|     | Driller's Signature Dulling Lew,   |             | <del> </del>   |                            |
|     | Driller's Address Janden Monto   |             |                |                            |
|     | LICENIES NO.29   | 2           | 00             | Show exact depth of bottom |
|     | LICENSE NO.T   |             | -              | ,                          |

## GROUNDWATER INDE

county Marfield

| c.         | Name of Appropriator   | Type o        |                     | 12489                                 | -                                  |  |  |
|------------|--|---------------|---------------------|---------------------------------------|------------------------------------|--|--|
| C          | Vendeigh Yenge   | 19            |                     | 12484                                 |                                    |  |  |
| 7 1        | O'Connor le lill m.  | 49            |                     | 12.540<br>43351.                      |                                    |  |  |
| : 1        | Purcell Robert Co.   | 19            |                     |                                       |                                    |  |  |
| ST         | Saulor Lewis   | 519h          | see hog             | 1353                                  | in nu                              |  |  |
|            | Collin Drelast   |               |                     | 12486                                 |                                    |  |  |
| <b>-</b>   | Pansaum Charles Co.  |               | W4                  | 12486                                 | •                                  |  |  |
| 7          | O'Connor le lell M   |               | 914                 | V2540                                 | L                                  |  |  |
| 14         | densleigh George   | 49            |                     | V2489                                 |                                    |  |  |
| 12         | Hamligh George   |               | 94                  |                                       | +                                  |  |  |
| 13         | almander le de   |               | Hell hog            | ' 1                                   | _+                                 |  |  |
| 13-<br>14- | alexander b. S.  |               | Hu koz<br>194       | 1254                                  | 183 +                              |  |  |
| 11         | Killer Fred b.   |               | ,                   |                                       |                                    |  |  |
| 11g        | Bragg lelara   |               | Hors Hay            | 125                                   | 308+                               |  |  |
| 11         | I Swardy Face  |               | ,                   | 1229                                  |                                    |  |  |
| 17         | 7 Freeman le laise. St.  |               | 494<br>Dru He       |                                       | +                                  |  |  |
| 10         | 1 olazeman Darold  |               | SILL RO             | <i>(</i>                              |                                    |  |  |
| 11         | 1 Town Of Jordan   |               | 4914                | <del>-</del>                          | 937                                |  |  |
| 12         | 1111 1   |               |                     |                                       | +                                  |  |  |
| 12         | - William Fred le.   |               | <u>19 KUU B</u>     | <i>a</i> .                            |                                    |  |  |
| 10         | 1 Markley arliet Mack  | Billing 5     | -98111 B<br>18111 B | 1/                                    | +                                  |  |  |
| 1          | 1 Most Strong O. & Da  | res 17 5      |                     |                                       | 131                                |  |  |
| T          | 12 merwin alice &  | <del></del>   | 154                 | 1/25                                  |                                    |  |  |
| <u> </u>   | 17 Dewland Vaugher   |               | 19/11/18            | 71/12                                 | 1956                               |  |  |
| - 1        | 12 Philles & that Must in  | ene The       | 1984<br>1984        |                                       | 3329                               |  |  |
| -          | 17 Pollard mobel &   |               | <u>984</u><br>4944  |                                       | 4863                               |  |  |
| 1          | 12 Rath Rienhart J.  |               |                     |                                       | 4976                               |  |  |
| ۲          | 12 Linger anna   |               | <u> </u>            |                                       | 5322                               |  |  |
| Γ          | 17 Smith D. St. of   | <del></del> k | 4912                |                                       | 5893                               |  |  |
| ٢          | 17 Swanner Johnny  | :             | 442                 |                                       | 5143                               |  |  |
| 1          | 17 Uthough his   |               |                     |                                       | 5143<br>5016                       | <u> </u>   |  |
| T          | 17 Wirld James   |               | 494                 |                                       | 24623                              | 1  |  |
| .          | 17 Watson Frank &  | -,, 0         | 494                 |                                       | 25340                              | <u> </u>   |  |
| 1          | 17 Station Ray P # The   | dine K.       | 494                 |                                       | 25 340                             | <u> </u>   |  |
|            | 11 Station Phinana   |               | 4974                |                                       | 123504                             | .+   |  |
|            | 17 Theatoraft Make   | <u></u>       | 495                 |                                       | 125176                             | 7  |  |
|            | 17 Aroda legathia  | Miss          | 194                 |                                       | 125 029                            | +  |  |
|            | 17 Thurst Finley   |               |                     |                                       | 125 021<br>124 597                 | <u>+</u>   |  |
|            | 18 Schwint Samue   | <u>L</u>      | 494                 |                                       | 124597                             | ·±   |  |
|            | 18 Schwendt Same   |               | 1192                | <del>,  </del>                        | 124961                             | <u>_</u>   |  |
|            | 18 Smith Raymone   | 4             | 1993                | ;                                     | 124961                             | <u>_</u>   |  |
|            | 18 Smith Laymone   | 4             | 4984                | ,                                     | 129530                             |  |  |
|            | 18 Finter J.St.  |               | 494                 |                                       | 1200°                              | +  |  |
| 1          | 19 Hunter Starter  |               | b "                 | We hay                                | 100-11                             | , 1  |  |
|            | 19 Hunter Shetter &  | & Frances     | LY. B               | 1814                                  | 125018                             | 1  |  |
|            | 25 Warbourt Paul   | <u>e</u>      | 579                 | Moz                                   | +                                  |  | <del> </del>   |
| 1          | The state of the s |               |                     |                                       | 1                                  | in the state of th | 231, 25 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
| 1          |  |               |                     | April 200 miles of the control of the | age, a colored and entered after a | Company of a second second second  | The Control of the Co |

GROUNDWATER INDEX

Page \_2 of 2

County Youfield Twp. 184 Rge. 386.

| Sec.  | Name of Appropriator                | Type of Form | County<br>File No. | Remarks  |
|---|-------------------------------------|--------------|--------------------|----------|
| 25  | Harbough Paul, Cornelia 4.          |              |                    |          |
|   | Larry                               | 184          | 125220             |          |
| 26  | Harladigh Paul, learneliast.        | <u> </u>     |                    | ·        |
|   | Barry                               | 4914         | 125212             | <u> </u> |
| 27  | Harbough Paul, Cornelia. \$         |              |                    |          |
| <del></del>                                   | Barry                               | 11.954       | 125219             |          |
| <u> 12 </u>                                   | Brown Ora                           | 444          | 124873             |          |
| $II_{-}$                                      | Golland thubert                     | 484          | 125059             |          |
| 1:7   | milray limited                      | 4914         | 124975             |          |
| -1:1_<br>1:7'                                 | Jang Own, Pearl & Blanch            | 1944<br>1944 | 125158             |          |
| <u>                                      </u> | Khoals Magnet L.                    | 5W4          | 125277             |          |
|   | CRULL, MRS ESTHER C                 | GWY          |                    |          |
| <u>17</u><br>17                               | DAVENPORT WINNIE                    | GW4          | 125429             |          |
| . <u>//</u>                                   | EUELL, RUBA E OR GRACE              | GW4          | 125417             |          |
| 17  | Me Keever, Chailla N. RHOAds, JOE H | GW4          | 125309             |          |
| 17  |                                     | GW4          | 125276             | <u> </u> |
| 117   | Uthana, Chris                       | GW 4         | 125144             |          |
|   | manny, chun                         | - C7 N2 /    | 10011              |          |
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|   | Approved Stock Form—State Publishing Co., Helena, Montana—42234  |
|---|--|
| » No  | T/&R_3&/   |
| PLICATE   | County   |
|   | STATE OF MONTANA   |
|   | ADMINISTRATOR OF GROUNDWATER CODE DECEMBER OF STATE ENGINEER   |
|   | claration of Vested Groundwater Rights   |
| Dec   | (Under Chapter 237, Montana Session Laws, 1961) STATE ENGINEER   |
| 00  |  |
| Menong!   | Appropriator) (Address) (Town)   |
| County of ATOMIA  | State of Montana   |
| <b>,</b>  | dwater according to the Montana laws in effect prior to January 1, 1962, as follows:   |
| N   | 2. The beneficial use on which the claim is based  |
|   |  |
|   | 3. Date or approximate date of earliest beneficial use; and how continuous the use has been 15 15 15 15 15 15 15 15 15 15 15 15 15     |
| 3.4   |  |
|   |  |
|   | 4. The amount of groundwater claimed (in miner's inches or gallons per minute).  |
|   |  |
|   | 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof |
|   |  |
| W1/4 Sec. / T/8   | 1.00   |
| ndicate point of approp<br>nd place of use, if possible,<br>mall square represents 10 | . Each   |
|   |  |
|   | cement and completion of the construction of the well, wells, or other works for with-   |
|   | 720 ft.  |
| 8. The depth of water tak   | ble 230/   |
| 9. So far as it may be  | available, the type, size and depth of each well or the general specifications of any other  |
| works for the Withdray  | wal of groundwater 3 km Cally Cally Cally  |
|   |  |
|   |  |
| 10. The estimated amount  | of groundwater withdrawn each year 200,000   |
| · •   | encountered in the drilling of each well if available.   |
| 12 me   |  |
| ——————————————————————————————————————  |  |
| reference to book and   | on of a similar nature as may be useful in carrying out the policy of this act, including page of any county record                    |
|   |  |
| V   | 10   |
|   | Signature of Owner   |
|   | Date 23, 1963  |
| Three copies to be filed by   | the owner with the County Clerk and Recorder of the county in which the well is located.   |

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

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STATE OF MONTANA County of Casfield

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|              |                    |               | n               | acla                                  |          | OFFI<br>OFFI        | CE O            | e of monta<br>e of groun<br>f state end<br>ested Gro | DWATER C                                |                                     | m 1           | CEI<br>ang 1                               | VE <br> 864 - |
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|              |                    |               |                 | · · · · · · · · · · · · · · · · · · · | propri   |                     |                 |  | (Address)                               |                                     |               | (Town                                      | )             |
| Cour<br>have | aty of             | oriate        | d gro           | nudwa                                 | ter ac   | cording             | to t            | State of<br>he Montana law                           |   | on tan                              |               | 1, 1962, a                                 | s follows     |
|              |                    |               | N               |                                       |          |                     |                 |  |   |                                     |               |  |               |
|              |                    |               | 1               |                                       | 1        |                     | 2. Tì           | e beneficial use                                     | on which the                            | claim is                            | based         | tock w                                     | ater          |
|              |                    |               | <u> </u>        |                                       |          |                     |                 | ķ  |   |                                     | ·····         |  |               |
|              |                    |               | } <del> </del>  |                                       |          |                     | 3. De           | ite or approxim                                      | ate date of ea                          | ırliest b                           | eneficial     | use; and l                                 | low cont      |
|              | <del>  -</del>     |               |                 |                                       |          |                     | ou              | s the use has be                                     | en Augu                                 | st 19                               | 57            |  |               |
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|              |                    |               |                 |                                       | <b>4</b> | -                   |                 | -,   |   |                                     |               | ***************************************    |               |
|              |                    |               |                 |                                       |          | ,                   | 5. If           | used for irriga                                      | tion, give the                          | e acreag                            | e and de      | scription                                  | of the la     |
|              |                    |               | s               |                                       |          | -                   | to              | used for irrigation which water i                    | as been app                             | olied an                            | d name        | of the ov                                  | wner the      |
| 1/           | S.E. Se            | 3 <i>H</i>    | T1              | (R.                                   | 3.8      |                     |                 |  |   |                                     |               |  |               |
| dica         | te poin            | t of          | appr            | opriat                                | ion      |                     |                 |  |   |                                     |               |  |               |
| la bi        | ace of u<br>square | se. if        | 11880C          | ole. Ea                               | ach      |                     | 6. T            | he means of wit                                      | hdrawing suc                            | h water                             | from the      | ground                                     | and the       |
|              | -,                 | -             |                 |                                       |          |                     | tie             | on of each well o                                    | or other mean                           | s of wit                            | hdrawal       | pump,                                      | gaso          |
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| dı<br>dı     | rawal o            | e ur o        | undwa           | saceme<br>ster                        | Aug      | rat T               | 957             | of the construc                                      | nou or the                              | we11, ₩€                            | .118, ОГ С    | mer wor                                    | V 101 84      |
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| 7. ⊅(<br>W   | orks for           | the v         | ray D<br>vithdi | c avai                                | of grou  | me type<br>indwater | , size          | and depth of inch hole                               | 240 fe                                  | the gen                             | star abec     | Cations                                    | or any (      |
|              |                    |               |                 |                                       |          | ************        | *****           | ***************************************              |   |                                     |               |  |               |
|              |                    |               |                 |                                       |          |                     |                 | ·····  |   |                                     |               |  |               |
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| ). T         | he estin           | ated          | amou            | nt of                                 | ground   | lwater v            | rithdi          | awn each year.                                       | 365,000                                 | gallo                               | as            |  |               |
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| ~ ~          | nch oth            | er inf        | ักพาก           | tion of                               | กลาก     | ilar nat            | ure s           | is may be usefu                                      | l in carrying                           | g out th                            | e policy      | of this a                                  | et. inclu     |
| 2. 8         | -C                 | A - 1         |                 |                                       |          |                     |                 | ordbro   | the time                                | the '                               | ຫລີໄໄ້~       | 98 44                                      | m1 a+a        |

Signature of Owner Clell M. O'Connor
Date December 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

STATE OF MONTANA }
County of Garfield }

Filed in the office of the County Clerk and order of Garfield County, State of Montana, day of Occ.

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|  | T 184 R 385  |
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|  | STATE OF MONTANA FRATOR OF GROUNDWATER CODE DECEIVED   |
| Declaration<br>(Under Cha  | n of Vested Groundwater Rights TATE ENGINEER   |
| ROBERT E. PURCELL  |  |
| (Name of Appropriator)   |  |
|  | State of January 1, 1962, as fo  |
| lows:  | 2. The beneficial user on which the claim is based is well for   |
|  |  |
|  | 3. Date or approximate date of carliest beneficial use; and how continuous theorem have 20th, 1969, and there per round when necessary.  |
|  | 4. The amount of groundwater claimed (in miner's inches or gallon per minute) 5 gallons per minute   |
| 8  | 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the own   |
| Way NEY or Allem ror - 20  | thereof  |
| ndicate point of appropriation   |  |
| nd place of use, if possible.<br>Each small square represents 10<br>cres.                      | 6. The magnes of withdrawing such water from the ground and the thing of the character of the purpose of withdrawal transfer of the purpose o |
| . The date of commencement and com   | mpletion of the constitution of the well, wells, or other works for  |
| drawal of groundwater  |  |
| The depth of water table   | y feet   |
| So far as it may be available, the ty other works for the withdrawal of a                      | pe, size and depth pieach well or the demonstrations of a  |
|  |  |
|  |  |
|  | ater withdrawn each year don't know; amount depends upon   |
| Thought formations encountered in shale; 230 ft to 258 ft, sale;                               | Puthe drilling of each well if available rock; 21 ft to 230 ft.  India Cased with 258 ft. 4 in. pipe; pumping capacity  t; water level 40 ft. /s/ Merle Drane  Briller   |
|  | ·  |
|  | nature as may be useful in carrying out the policy of this act, includi  |
| <ol><li>Such other information of a similar<br/>reference to book and page of any of</li></ol> | county record  |
| <ol><li>Such other information of a similar<br/>reference to book and page of any of</li></ol> | county record  |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well located.

Please answer ail questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

STATE OF MONTANA County of Garfield

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Filed in the office of the County Clerk
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| gir<br>giran serina   | MONTANA BUREA  | TI OE MINE                              | S AND CEOLG                             | or DE                                   | CEIVEM   |
|   |  | utte, Montana                           | S AND GEOLG                             | 1 1 1 1                                 | 1111   |
|   | TAY A P  | r <b>er '</b> well i                    | 00                                      | m ra life                               | 13 1961 山  |
|   | WAT  | ick well i                              | .UG                                     | STATE                                   | ENGINEER   |
|   | OwnerIewis Sayle   | **                                      | Addı                                    |   |  |
|   | _  |   | نىدىن.<br>ئەرىخى                        | in see                                  |  |
| 1   | DrillerCerl Jes  | ::************************************  | Addi                                    | essKile                                 | a.City., Ront.   |
|   | Date Started   | ,                                       | Date                                    | Completed                               | /6/61  |
|   | Location: Sec.1  | TR                                      | 287 1/2 sec                             | # *                                     |  |
|   |  |   |   |   | 1  |
| Type of well  | (Dug, driven, bored, or drilled)   | Equipm                                  | ent used                                | (Churn drill, rotary,                   | other)   |
| Water use: Domestic   | Municipal  |   | Stock x                                 | Irrigatio                               | . [7]  |
|   | <del></del>  | · 🗀                                     | 20002                                   | 111154010                               | **   |
| illddsfor 1   | Drainage   | · [_]                                   | Other:                                  | ••••••••••••••••••••••••••••••••••••••• |  |
| Casing:   | ± to3101t.   | Туре                                    | iron Si                                 | ze                                      |  |
| Casing:   | ft. toft.  | Туре                                    | Si                                      | ze                                      | *********  |
| Casing:   | ft. toft.  | Туре                                    | Si                                      | zeze                                    | ·  |
| -   | d: Ft to f   |   |   |   |  |
|   | _  |   |   |   |  |
|   | rations  |   |   |   |  |
|   | non-flowing well:  |   |   |   |  |
| Shut-in aressure, for fl  | lowing well:   | lb./                                    | 'sq. in. on:                            | (date)                                  |  |
|   | fe   |   |   |   |  |
|   |  | •                                       |   |   |  |
|   | OBLIGI   |   |   |   |  |
| •   |  |   |   |   | ***************************************  |
| Remarks: (Gravel pa   | cking, cementing, packers,   | , type of shut-                         | off, depth of An                        | 1 <b>t-01</b> 1)                        |  |
|   | ,  | *************************************** |   | *************************************** | ***************************************  |
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| Depth,   | feet :      | A <u></u>  | ·  |              |  |  |  |
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| 25       | 26          | Coal   | Georgia de la company de la  | <del>-</del> | .#1  |  |  |
| 26       | 35          | Shale  |  |              |  |  |  |
| 35       | 117         | Shale  |  |              |  |  |  |
| 117      | 120         | Rock   |  |              |  |  |  |
| 120      | 155         | Shale  |  |              | and the construction of th |  |  |
| 155      | 157         | Rock   |  |              | <del></del>  |  |  |
| 187      | 230         | Shale  |  |              |  |  |  |
| 230      | 232         | Rock   |  |              |  |  |  |
| 232      | 300         | Spale  |  |              | Baran P  |  |  |
| 300      | 335         | Sand   |  |              | 2230 - 1 2 2 2 2 2   |  |  |
| _335     | 340         | Shale  | + 4 L  |              |  |  |  |
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STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER (GODE MONTANA WATER RESOURCES BOARD

# NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

| ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD   | ໂບເປ        |                 | e the character color, thick-<br>f strata such as soil, clay, sand,                       |
|---|-------------|-----------------|---|
| NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL Developed after January 1, 1962  |             | gravel<br>depth | shale sandstone etc. Show<br>at which water is found and<br>to which water rises in well. |
| (Under Chapter 237 Montana Session Laws, 1961, as amended)  | Top. of     | Ground          | (Elev. above sca level)   |
| This form to be prepared by driller, and three copies to be filed by the <b>owner</b> with the County Clerk and Recorder in the county in | From (Feet) | To<br>(Feet)    | · · ·   |
| which the well is located, last copy to be retained by driller.   | Q_          | 20              | lap necle   |
| Please Inswer all questions. If not applicable, so state, otherwise the form may be returned.   | 20          | 20              | apake   |
| Owner Ila Place Collen  | 70          | 79              | 110 1   |
| For Administrator's Use   | 110         | 150             | ule   |
|   | 160         | 130             | South And   |
| 7/h 30 3145 g.m.  | 7           | 1.5/3           | 11. 6   |
| Date well started 194 37 - 192 GW 1 135373  | 7.07        | 7               |   |
| completed Diag at ]   | _ Kb        |                 | The second state and received in  |
| Type of well (Dug, driven, boyed; or drilled)   |             | (4))            |   |
| Equipment used Autary (Churn drill, rotary or other)  | 7 32        | <u></u>         |   |
| Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrige*ion ☐  | ( S)        |                 |   |
| Industrial Drainage Other ** Garden/Lawn **   |             |                 | · 图 · 图 · 图 · 图 · 图 · 图 · 图 · 图 · 图 · 图   |
| *Describe   |             |                 |   |
| If used for irrigation, industrial, drainage or other. Explain.   |             |                 |   |
| state number of accres and location or other data (i.e. Lot, Block  |             |                 |   |
| and Addition)   |             |                 |   |
| ESTIMATED ANNUAL WITHORAWAI   | =           |                 |   |
| Hole of Casing (Fest) (Peet)  |             | <del> </del>    |   |
| 5 3/4 Hantie 0 180/1 3/4  |             | <del> </del>    |   |
| 100 100 100   |             |                 |   |
|   |             | <del> </del>    |   |
|   |             |                 |   |
| N   | =           | <del> </del>    | <u> </u>  |
| Static water level ff Pumping water level 80 ff   | *           | -               |   |
| atgallons per minut<br>measuredminutes after pumpin   | •,          | -               |   |
| began.  | 9           |                 |   |
| Well developed by   |             |                 |   |
| forhours.   | IP          |                 |   |
| Remarks: (Gravel packing, cementin  | 9           | -               |   |
| Sω 1/4 Sec. 8   |             |                 |   |
| T. /8 (N) R. 3 & E  |             | 1               |   |
| INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.  |             |                 |   |
| EACH SMALL SQUARE REPRESENTS 40 ACRES.  |             | <u> </u>        |   |
| Driller's Signature Carl June 1   |             | +=              |   |
| Driller's Address 7/2 Corlord   | ļ           |                 |   |
| mile City LICENSE NO. 75  | 1           | XO              | Show exact depth of bottom  |
|   | • !         |                 | 46666   |

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